FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157696-A **Type of Permit:** FILMING **Release Date:** 10/20/2019

| | |
|---|---|
| **Production Company** | MARATHON PRODUCTIONS - AMERICA'S GOT TALENT |
| **Insured Company Name** | MARATHON PRODUCTIONS INC / FREMANTLE PRODUCTIONS NORTH AMERICA INC |
| Contact Phone No. 1 | 818-748-1235 |
| Contact Phone No. 2 | |
| Fax Address | 2900 W. ALAMEDA AVENUE, SUITE 800 BURBANK, California 91505 |
| **Production Title** | AMERICA'S GOT TALENT S14 |
| **Type of Production** | TV Reality |

| | |
|---|---|
| **Producer** | Austin Angelo |
| **Director** | Russell Norman |
| **1st AD** | Austin Angelo |
| **Production Manager** | Michael Conner |
| **FilmL.A. Coordinator** | Melissa Levine |
| **Location Manager** | Austin Angelo |
| Primary Phone | Mobile - 260-367-1299 |
| Secondary Phone | |
| **Location Assistant** | Austin Angelo |
| Primary Phone | Mobile - 260-367-1299 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Notification Charge | $173.00 | **Total Permit Fee** | $284.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 | **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information

## Location



**Permit Number** F00157696-A
**Production Company** MARATHON PRODUCTIONS - AMERICA...
**Insured Company** MARATHON PRODUCTIONS INC / FRE...
**Production Title** AMERICA'S GOT TALENT S14

**Location Manager** Austin Angelo
Primary Phone Mobile - 260-367-1299
Secondary Phone

**Location Address** 10721 Burbank Blvd, North Hollywood, CA, 91601

**Location Type** Bar

**Film Dates** 10/20/2019 - 10/20/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 21 |
| Crew | 7 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 563 **Grid:** A1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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